

## THE CABINET FORWARD PLAN

This Notice, known as the Cabinet Forward Plan, sets out the Decisions, including Key Decisions, which are likely to be taken during the period covered by the Plan by either Cabinet as a whole or by individual members of the Executive. The Plan is updated each month and at least 28 clear days before a key decision is to be taken and is available from Council Offices, libraries and on the Council's Internet site (<a href="www.shropshire.gov.uk">www.shropshire.gov.uk</a>). This edition supersedes all previous editions.

## **Further Information**

Cabinet is comprised of the following members: Mr M Pate (Leader); Mr S Charmley (Deputy Leader); Mrs K Calder; Mr L Chapman; Mr S Jones; Mr D Minnery, Mrs C Motley; Mr M Price, Mr S West; Mr M Wood. To view more details, please click on the following link:

http://shropsdemserv.web.coop/CommitteeServices/CouncilMeetingsAndDecisions/Cabinet

A Key Decision is one which is likely to result in income, expenditure or savings of £500,000 or greater, or to have a significant effect, on, two or more Electoral Divisions. In two member divisions i.e. Oswestry and Market Drayton, these are to be treated for the purpose of a key decision as two divisions.

Members of the public are welcome to attend Cabinet meetings and ask a question and/or make a statement in accordance with the Council's Procedure Rules. If you would like further details please email <a href="mailto:jane.palmer@shropshire.gov.uk">jane.palmer@shropshire.gov.uk</a> or telephone 01743 252712

Members of the public are also welcome to submit a request to address or to ask a question of the Member making the Portfolio Holder decision. Any request should be submitted in writing to the Chief Executive at the address below by no later than 2 clear working days before the proposed Member Session. This is to ensure that the individual member has sufficient time to decide whether or not tohear such persons and if so the arrangements to be made. If you would like further details please telephone 01743 252712 or email <a href="mailto:jane.palmer@shropshire.gov.uk">jane.palmer@shropshire.gov.uk</a>

All Executive including individual member decisions (except in extreme urgency) are subject to call-in and Scrutiny.

Documents submitted for decision will be a formal report, which if public, will be available on this website at least 5 clear working days before the date the decision can be made. If you would like to request such a document, please email <a href="mailto:jane.palmer@shropshire.gov.uk">jane.palmer@shropshire.gov.uk</a> or telephone 01743 252729.

Documents shown are listed at Shropshire Council, The Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND.

## **CABINET FORWARD PLAN FOR 1 MAY 2016 ONWARDS**

DECISION MAKER - Cabinet 11 May 2016									
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan			
11 May 2016	Digital Transformation Strategy	Yes	Leader of the Council		Clive Wright, Chief Executive Tel: 01743 252702 clive.wright@shropshire.go v.uk 01743 252007	20 April 2016			
		DEC	ISION MAKER - Cabinet 18 Ma	ny 2016					
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to	Date Uploaded onto Plan			
				Commential	decision maker	Onto Fian			

18 May 2016	Financial Strategy - Budget 2017/18 and 2018/19	Yes	Leader of the Council		James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk 01743 255011 james.walton@shropshire.g ov.uk	18 April 201
18 May 2016	Future Social Work Delivery Vehicle	Yes	Portfolio Holder for Adults	Exempt	Ruth Houghton, Head of Social Care Improvement and Efficiency Tel: 01743 254203 ruth.houghton@shropshire. gov.uk	27 January 2016
		DEC	CISION MAKER - Cabinet 8 Jun	ne 2016		
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
	New Policy for Highways	Yes	Portfolio Holder for Highways and Transportation		George Candler, Director of Commissioning Tel: 01743	24 March 2016
8 June 2016	Inspections				255003 george.candler@shropshire .gov.uk	

8 June 2016	Community Infrastructure Levy List and LDF Implementation Plan 2016 Update	Yes	Portfolio Holder for Planning, Housing, Regulatory Services and Environment		George Candler, Director of Commissioning Tel: 01743 255003 george.candler@shropshire .gov.uk 01743 255003 george.candler@shropshire .gov.uk	9 May 2016				
8 June 2016	Community Infrastructure Levy Payment In-Kind Policy	Yes	Portfolio Holder for Planning, Housing, Regulatory Services and Environment		George Candler, Director of Commissioning Tel: 01743 255003 george.candler@shropshire .gov.uk 01743 255003 george.candler@shropshire .gov.uk	9 May 2016				
8 June 2016	One Public Estate	Yes	Leader of the Council		Clive Wright, Chief Executive Tel: 01743 252702 clive.wright@shropshire.go v.uk 01743 254312 clive.wright@shropshire.go v.uk	10 May 2016				
18 May 2016	University Centre Shrewsbury Accommodation Update	Yes	Portfolio Holder for Corporate Support	Exempt	Steph Jackson, Head of Commercial Services Tel: 01743 253862 steph.jackson@shropshire. gov.uk 01743 253861 steph.jackson@shropshire. gov.uk	18 April 2016				
	DECISION MAKER - Cabinet 6 July 2016									
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan				

6 July 2016	Improved Swimming Facilities for Shrewsbury	Yes	Deputy Leader and Portfolio Holder for Business and Economy	George Candler, Director of Commissioning Tel: 01743 255003 george.candler@shropshire .gov.uk	31 July 2014
6 July 2016	Youth Commissioning	Yes	Portfolio Holder for Children and Young People	George Candler, Director of Commissioning Tel: 01743 255003 george.candler@shropshire .gov.uk 01743 255003 george.candler@shropshire .gov.uk	18 April 2016
18 May 2016	Financial Strategy - Budget 2017/18 and 2018/19	Yes	Leader of the Council and Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan	James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk 01743 255011 james.walton@shropshire.g ov.uk	9 May 2016
6 July 2016	Shropshire Council Equality Objectives Action Plan 2016 - 2020	Yes	Portfolio Holder for Rural Services and Communities	George Candler, Director of Commissioning Tel: 01743 255003 george.candler@shropshire .gov.uk 01743 255036	
6 July 2016	Opening Hours Across Customer Service Points	Yes	Portfolio Holder for Corporate Support	Professor Rod Thomson Tel: 01743 253934 rod.thomson@shropshire.g ov.uk 01743 253934	

8 June 2016	Contract Award for Provision of Day Care Services at Innage Lane and Oak Farm	Yes	Portfolio Holder for Adults	Exempt	Julie Ruler julie.ruler@shropshire.gov.u k 01743 252421 ruth.houghton@shropshire. gov.uk	9 May 2016
6 July 2016	Contract award to develop a "Community Centre" that provides community resources in Ellesmere alongside the provision of day time opportunities for adults with learning disabilities, day care for older people and library and information and advice se	Yes	Portfolio Holder for Leisure and Culture, Portfolio Holder for Adults	Exempt	Ruth Houghton, Head of Social Care Improvement and Efficiency Tel: 01743 254203 ruth.houghton@shropshire. gov.uk	14 January 2016
18 May 2016	Disposal of land for residential development and provision of new community hub on land at former Oakland School site and Library site, Bayston Hill	Yes	Portfolio Holder for Planning, Housing, Regulatory Services and Environment	Exempt	Chris Edwards, Area Commissioner South chris.edwards@shropshire. gov.uk	17 November 2015
		DEC	ISION MAKER - Cabinet 27 Ju	ly 2016		
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
27 July 2016	Review of Library Opening Times	Yes	Portfolio Holder for Leisure and Culture		Fiona Gee fiona.gee@shropshire.gov. uk 01743 255003 george.candler@shropshire .gov.uk	9 May 2016

27 July 2016	Review of Library Delivery Options in Shawbury	Yes	Portfolio Holder for Leisure and Culture		George Candler, Director of Commissioning Tel: 01743 255003 george.candler@shropshire .gov.uk 01743 255003 george.candler@shropshire .gov.uk	9 May 2016
27 July 2016	New Highways Operating Model: Approval to Proceed	Yes	Portfolio Holder for Highways and Transportation		George Candler, Director of Commissioning Tel: 01743 255003 george.candler@shropshire .gov.uk	21 March 2016
18 May 2016	Connecting Shropshire - Further Coverage Opportunities	Yes	Deputy Leader and Portfolio Holder for Business and Economy	Exempt	Andrew M Evans, Head of Business Growth and Prosperity Tel: 01743 253869 andrew.M.evans@shropshir e.gov.uk	1 October 2015
		DECISI	ON MAKER - Cabinet 7 Septer	nber 2016	,	
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
7 Septembe r 2016	Regional Adoption Agency	Yes	Portfolio Holder for Children and Young People		Tina Russell, Head of Children's Social Care and Safeguarding Tel: 01743 254254 tina.russell@shropshire.gov	24 February 2016

8 June 2016	Contract Award For the Provision of Day Care Services at Innage Lane and Oak Farm	Yes	Portfolio Holder for Adults		Ruth Houghton, Head of Social Care Improvement and Efficiency Tel: 01743 254203 ruth.houghton@shropshire. gov.uk	18 April 2016				
	DECISION MAKER - Cabinet 28 September 2016									
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan				

Date of Publication - < Date >